## APPENDIX-II

## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| GEN | IERAL INFORMATION  | 3,  |
|-----|--|---|
| 1   | Name of the School:  | A B HEHABIAI INDEBNIANIA AND AND AND AND AND AND AND AND AND AN |
| 2   | (Name should be exactly as per NOC and recognition certificate)  | S. R. MEMORIAL INTERNATIONAL SCHOOL                             |
| -   | Address of the School:   | UDH NAGAR, ADDA USHRA, ETAWAH (U.P.)                            |
| 3   | U-DISE code allotted to the school:  | APPLIED   |
| 4   | Name and address of the Trust/Society/ Company(under section-8) running the School   | HARDAYAL SINGH FOUNDATION TRUST                                 |
| 5   | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | FOREVER   |
| 6   | Proposed affiliation with CBSE for:  | SENIOR SECONDARY LEVEL  |
| 7   | Location of school   | BAUDH NAGAR   |
|     |  | DAODII NAOAN  |
|     |  | ADDA USHRA  |
|     |  |   |
|     |  | ETAWAH (U.P.)   |
|     |  |   |
|     |  |   |
| 8   | Is the School already affiliated to any board for Class-X or XII examinations?   | NO  |
| 9   | Standard/level/class up to which the school is running:  | VIII  |

(Signature of Principal)

PRINCIPAL OLUMNOS. R. MEMORIAL INTERNATIONAL STROOL
S.R. MEMORIAL INTERNATIONAL STROOL
Baudh Nagar Adda Usara, Elawan
Baudh Nagar Adda Usara, Elawan

(Signature of D.E.O.)

|       | Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?   | NO                   |
|-------|---|----------------------|
| 11    | Number of NOC and date of issue:  | NA                   |
| 12    | Has the school obtained Recognition Certificate from the State Government from class-1 to $8^{\text{th}}$ ?   | YES                  |
| 13    | Number of Recognition Certificate from class-1 to $8^{\text{th}}$ and date of issue:  | 2 (PRIMARY & JUNIOR) |
| INFOR | MATION REGARDING LAND DETAILS AND OWNERSHIP   |                      |
| 14    | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?   | YES                  |
| 15    | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?  | YES                  |
| 16    | Total area (in square meters) in respect of 14 and 15 above on which the school is situated:  | 7550 Sq. Mtr.        |
| 17    | The land is in the possession of the school/<br>Trust/Society/Company legally by way of:  | TRUST ON LEASE       |
| 18    | Name of the Owner/Lessee of the land in respect of point-16 above:  | UMA KANT             |
| 19    | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:   | 25 YRS.              |
| 20    | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?   | NO                   |
| INFOF | RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS   |                      |
| 21    | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?   | YES, NBC RECEIVED    |
| 21(a) | If yes the date of last inspection:   | 01/05/2025           |
| 22    | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                   | YES                  |
| 22(a) | If yes the date of last inspection:   | 05/06/2025           |
| 23    | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES                  |
| 23(a) | If yes the date of last inspection:   | 19/04/2025           |
| INFOF | RMATION REGARDING THE STAFF   |                      |
| 24    | Does the school have well defined service rules and conditions for  | YES                  |

(Signature of Principal)

48 RINCIPAL

48 RINCIPAL

48 RINCIPAL

5. R.MEHORIAL INTERNATIONAL SHOOL

Baudh Nagar Adda Usara, Elawan

Baudh Nagar Adda Usara, Elawan

| 25     | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?   | YES  |
|--------|---|--|
| 26     | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?   | YES  |
|        | (Payment by cheque or cash to the individuals is not allowed)   |  |
|        | PART-B  |  |
| (Thi:  | s part is to be filled-up by the District Education Officer after verifying all su  | pporting documents   |
| File N | and certificates in original and visiting the school)   | ssuance (1) 67.12.0  |
|        |   | ssuance 11007125<br>been verified on the<br>nd the information |
| 1      | This is to certify that the information above, provided by the school has be basis of all supporting documents & certificates and visiting the school as                      | neen verified on the   |
| File N | This is to certify that the information above, provided by the school has beasis of all supporting documents & certificates and visiting the school a has been found correct. | neen verified on the   |

D. L. Q.S.

Signature

(Nation of Issuing DEO)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

(Signature of Acincipal)

PRINCE OF ACINCIPAL

S.R. WEYORLAL INTERNATIONAL SCHOOL

S.R. WEYORLAL INTERNATIONAL SCHOOL

Baudh Nagar & Adda Usafa, Etawah

Baudh Nagar & Adda Usafa, Etawah

|                                 | PAI   | RT-C  |                    |
|---------------------------------|---|---|--------------------|
|                                 | STRICT EDUCATION OFFICER SHALL F<br>UNDER WHICH THE SCHOOL IS   | PUT A TICK MARK                                 | AGAINST THE COLUMN |
| Name and Address of the school: |   | Total Land area in lawful possession of school: |                    |
| SN                              | LOCATION OF SCHOOL  | LAND  | PLEASE TICK THE    |
|                                 |   | REQUIREMENT                                     | CONCERNED COLUMN   |
| 1                               | Any Where in India  | Minimum 6000<br>Square Meters                   | -                  |
| 2                               | In Municipal limits of cities with a  | Minimum 4000                                    |                    |
|                                 | population exceeding 15 Lakhs.  | Square Meters                                   |                    |
| 3                               | In hilly areas prescribed by the  | Minimum 4000                                    |                    |
|                                 | Planning Commission (NITI Aayog).   | Square Meters                                   |                    |
| 4                               | In Municipal Limits of the State Capital  | Minimum 4000                                    |                    |
|                                 | Cities.   | Square Meters                                   |                    |
| 5                               | In the North Eastern States.  | Minimum 4000                                    |                    |
| 6                               | In the state of Jammu and Kashmir   | Square Meters<br>Minimum 4000                   |                    |
| 0                               | The state of Sammu and Nashimir   | Square Meters                                   |                    |
| 7                               | In Municipal Limits of Ghaziabad,   | Minimum 4000                                    |                    |
| •                               | NOIDA, Faridabad and Gurugram cities  | Square Meters                                   |                    |
| 8                               | In the Municipal Limits of Panchkula  | Minimum 4000                                    |                    |
|                                 | and Mohali/SAS Nagar  | Square Meters                                   |                    |
| 9                               | In the Municipal Limits Class-X cities  | Minimum 2000                                    |                    |
|                                 | (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations.   | Square Meters                                   |                    |
| 10                              | (For Secondary Level) In the Municipal Limits Class-X cities  | 84: : 0000                                      |                    |
| 10                              | (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)  | Minimum 3000<br>Square Meters                   |                    |
| 11                              | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands.  (For Secondary Level)        | Minimum 1600<br>Square Meters                   |                    |
| 12                              | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands.  (For Senior Secondary Level) | Minimum 2400<br>Square Meters                   |                    |



D. F.O. S. Signature
(Namy Avamp of Issuing DEO)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT